



VALLEY R-VI BOARD OF EDUCATION REGULAR BOARD MEETING SUMMARY February 15th, 2024

At the regular monthly meeting, the Valley R-VI School Board:

- **Communications:** Thank You Cards and Recognition of Appreciation shared from the board and administration to: Jason Nickelson, Jon Turner, Kristy Griffin Wells for their recent assistance to the school farm and Ag. Education Department/FFA. Thank you card shared in appreciation to Old Tyme Diner in Caledonia for providing food for the school. [CSIP Goals 7 & 10](#)
- **Approved:** Minutes of January 18th, 2024 regular board meeting, open and closed sessions - [CSIP Goals 7](#)
- **Approved:** Current Monthly Financial Reports and current Bill List - [CSIP Goals 3 & 7](#)
- **Approved:** 4 day school calendar for SY 24/25 recommended by the calendar committee - [CSIP Goals 6, 10, & 12](#)
- **Approved:** Updates to Head HS Baseball Coach and Assistant HS Baseball Coach Job Descriptions- [CSIP Goals 6, 10, & 12](#)
- **Approved:** Annual Review Items for February - April Board Election Ballot for Washington County Iron County Ballot Tabled until March meeting. It will not be available until the March board meeting due to opening it for special Sheriff Election - [CSIP Goals 5 & 7](#)
- **Approved** - Continued Support of Board Resolution Opposing Legislation Regarding Open Enrollment - [CSIP Goals 5 & 7](#)
- **Approved** - Administrative Reports - Building Principals - Student Assessment Results & Building Level Data Review. Superintendent - Facilities & Grounds Update - Proposition S Update - Revenue from Bank Card - [CSIP Goals 1, 2, 3 & 7](#)
- **Approved:** Extension of elementary and junior/senior high principals through 25-26 school year - [CSIP Goal 6](#)
- **Approved:** Extension of Superintendent contract through 26-27 school year - [CSIP Goal 6](#)
- **Hired:** Shannon Fisher - Elementary Special Education Paraprofessional, Tiffany O'Neil - Substitute Custodian, Todd Varhalla - Substitute Bus Driver - [CSIP Goal 6](#)
- Date and time for the **next regular board meeting** on **Tuesday, March 19th, 2024, 5:30 p.m.** at the administrative office board room. [CSIP Goal 7](#)