



VALLEY R-VI BOARD OF EDUCATION REGULAR BOARD MEETING SUMMARY

March 19th, 2024

At the regular monthly meeting, the Valley R-VI School Board:

- **Communications, Petitions, and Board Recognition:** Recognition of art award winners - Ms. Grajek - Bethany Bridgeman & Ocarina Smith
 - Bethany Bridgeman's artwork was chosen for the MAEA 4th annual Show Me Art Coloring book contest. The coloring book will be available for purchase on Amazon next month.
 - Ocarina Smith's artwork was chosen for the MAEA Senate Art Exhibit. Her art will be displayed at the state capital for a year. She will be recognized in Jefferson City on April 3rd, 2024.
 - The board and administration are very proud of both students and want to congratulate them, their families, and Ms. Grajek!
 - Invitation from Ms. Grajek & Prom Committee for Board Members and Administration to attend the Prom on 4/20/24
 - Thank you card from the Kristina Phares' Family for Plant for Mother in Law's Passing
 - Recognition and Thank you for board members with terms ending this month - Steven Jones & Mitch Tedder- [CSIP](#)
- **Goals 7 & 10**
- **Approved:** Minutes of February 15th, 2024 regular board meeting, open and closed sessions - [CSIP Goals 7](#)
- **Approved:** Current Monthly Financial Reports and current Bill List - [CSIP Goals 3 & 7](#)
- **Informational Item** - Mr. Samples - Update on Proposition S - [CSIP Goals 1,2, & 3](#)
- **Approved:** April Election Ballot from Iron County - [CSIP Goals 7 & 12](#)
- **Approved:** 9-12 Science Instructor Job Description & Tabled: Assistant Principal Job Description - [CSIP Goal 6](#)
- **Informational Item** - Pat Yount and Jim Reed - President of Washington County Farm Bureau shared information on Missouri's Beef Kids Program - promotes using local beef from local farms to feed students in Missouri schools. - [CSIP Goals 3 & 10](#)
- **Approved:** March 2024 - SY 23-24 Amended Budget and Budget Amendments - [CSIP Goals 3](#)
- **Approved:** OSBA/Anthem as the District's Health Insurance provider and to offer PPO Plans: 500/100 Choice PPO, 1000/1500 Choice PPO, 1500/2000 Choice PPO, 2500/3000 Choice PPO and HSA Plans: 3200/3200 Choice HSA, 4000/4500 Choice HSA, 4500/5500 Choice HSA, 6000/6500 Choice HSA as staff options for SY 24-25 - [CSIP Goals 3 & 6](#)
- **Approved:** OSBA 6000/6500 Choice HSA at \$482.00 per month as the Board-Paid Health Insurance for Full Time Employees for SY 24-25 - [CSIP Goals 3 & 6](#)
- **Approved:** Viking College Hour Program & Viking Flex Program for Dual Enrollment & Part Time Students for SY 24-25
- **Approved:** to add regular route part-time bus driver that have worked for the district for 20 or more years to the district's early notification retirement plan - [CSIP Goals 8,9, 10 & 11](#)
- **Informational Item** - Bus Bids for 2024-25 - tabled - [CSIP Goals 3](#)
- **Approved:** Administrative Reports - Building Principals - Principal Reports - Current Openings, Parent Teacher Conferences, and 4th quarter Updates - Superintendent - Facilities, Grounds, IRS Taxes, and Safety Updates - [CSIP Goals 1, 2, 3, 6, & 7](#)
- **Accepted Resignation** - Lindsey Heberlie - 3rd Grade, Devon Barton - JH Girls Basketball Coach effective end of SY 23-24 - [CSIP Goal 6](#)
- **Accepted Retirement** - Steve Akers - Bus Driver (Full-Time) - end of SY 23-24 - [CSIP Goal 6](#)
- **Approved - Annual Review Items for March** - Hired Certified Staff, Approved Evaluations (closed session)- [CSIP Goal 6](#)
- **Hired:** Baylee Coleman - 1st Grade Teacher & Dake McRaven - Head Varsity Baseball Fall & Spring Coach for SY 24/25 - [CSIP Goal 6](#)
- **Hired:** Hailey Neier - JH/HS Assistant Track Coach for SY 23-24 - [CSIP Goal 6](#)
- Date and time for the **next regular board meeting** on **Thursday, April 11th, 2024, 5:30 p.m.** at the administrative office board room. [CSIP Goal 7](#)